

# Bridge & Bay Garden Club

AND...now we welcome  
the NEW YEAR....  
full of things that have  
never been

## Dates to Remember:

### January General Meeting

- Monday Jan. 28<sup>th</sup> @ 9am
- *Coronado Library Winn RM*
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- February Board Meeting
- Monday Feb. 4<sup>th</sup> @9am
- *Coronado Library Winn RM*

### February General Meeting

- Monday Feb. 25<sup>th</sup> @ 9am
- *Coronado Library Winn RM*

## Individual Highlights:

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**JAN/FEB 2019**

VOLUME 2, ISSUE ONE

## **February-**

Lee Marsolais Feb 12<sup>th</sup>

Teena Leroux Feb 23<sup>rd</sup>



## **March-**

Bea LaFontaine March 16<sup>th</sup>

Victoria Elliott March 19<sup>th</sup>

Mary Don Hale March 21<sup>st</sup>

Theresa Ward March 24<sup>th</sup>



## **Scrambled eggs w/fresh chives**

***You will need:*** Eggs of choice, Cream cheese of choice and Fresh cut chives

***To Make:*** Scramble eggs as usual...before eggs are completely set add diced cream cheese and fresh cut chives. Toss lightly and serve with a sprinkle of chive blossoms.

***Keep life fun....***

***Keep life simple.....***

***Live each day to it' fullest!***





# December Christmas Luncheon 2018



*Thank You*  
*Kathy Beaton and her entire committee for all their hard work!*

## General Business:

January 28th @ 9am  
General Meeting

Table Décor & Set-Up:  
Claudette Harshberger  
Hostesses for food:

- Ann Boyd
- Chris Jeter
- Bobbie Perkins
- Susan Suchy
- Lois Rosania
- Ann Mitchell
- Kathy Beaton



## What is New for BBGC

Check out our NEW plaque!  
Located at Orange/3<sup>rd</sup>

Thank You to Karen Moore  
for heading this project:

- Double sided
- Metal Plate
- Weather Proof
- Designed
- Submitted
- Displayed

AMAZING!!!!



## What is in the works with BBGC

Spot of Beauty  
by: Marilyn Williams

October- Coronado  
Veterinary Hospital

November-Lumo  
Handcrafted Jewelry



**“Do not cry because something  
is over...smile because it  
happened!”**

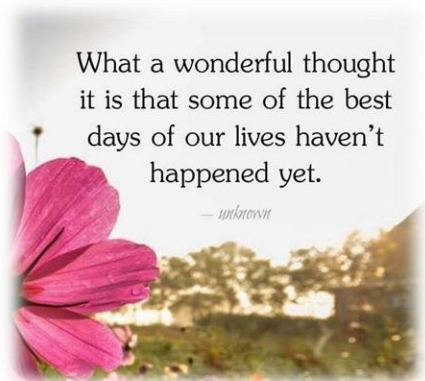


## January Program

**Green Leaf Tree Care**  
Kurt Peacock

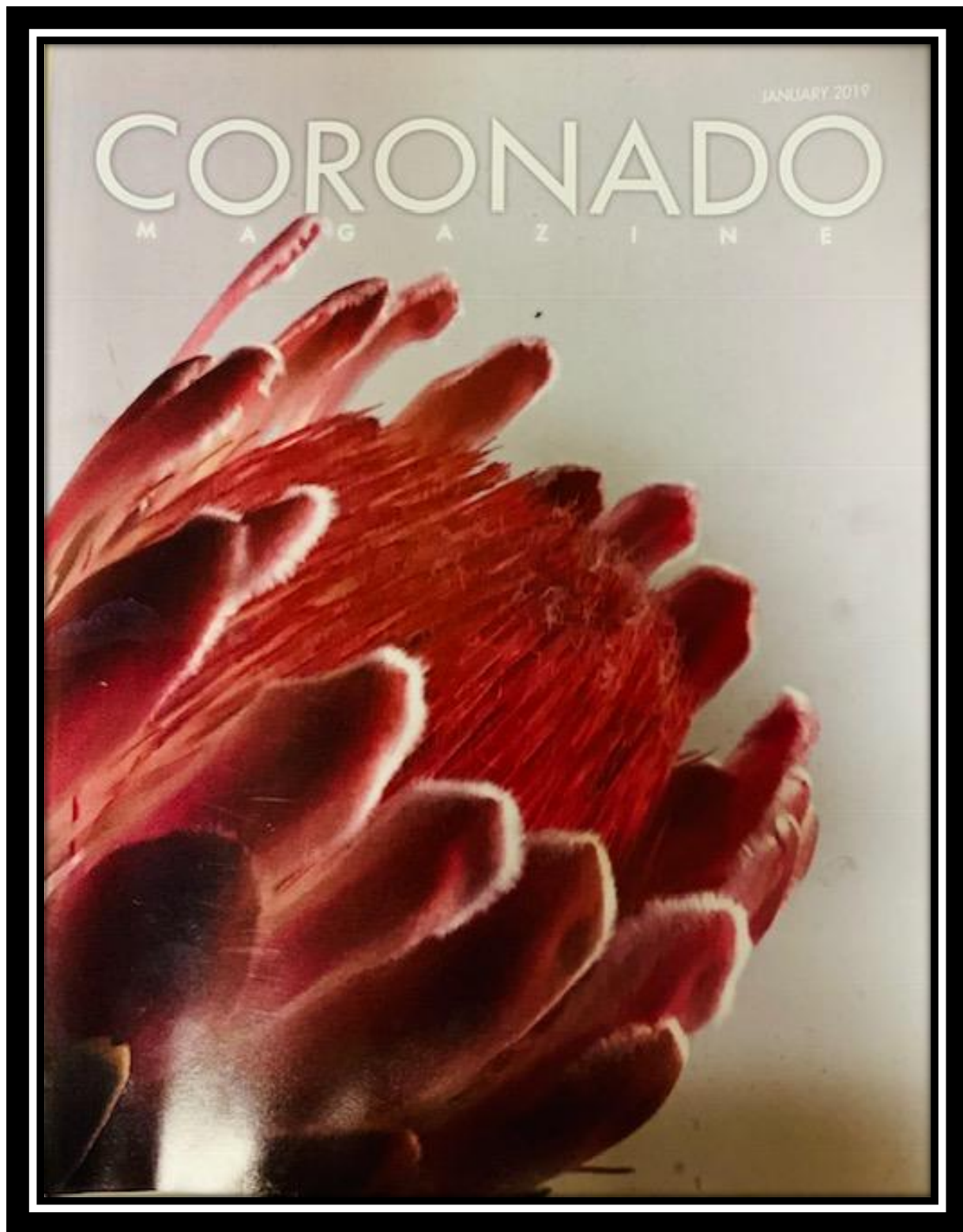
**Topic:**

**What, Where & Why**  
Climate change and invasive  
species of insects in relation  
to our plants and trees.





BBGC is featured on a 4 page spread..get your copy today!



## SPECIAL THANK YOU

BBGC would like to extend a special Thank You to all who have assisted, served, led a committee, program or event this past year (2018)- without such an amazing group of members this club would not be what it is today!

BBGC would like to extend a special Thank You to Andrea Luttinen, Kathy Beaton, Lynn Keeling, Margaret Szindler, Gail Stewart, Susan Suchy, Karen Moore, Nancy Fain, Denise and Steve DePula, Patricia Sedgwick and Anna Buell for any and all their contribution in making the USPS project such a huge success. Without such hard work, donations from your yard/gardens, pots donated and preparation work this project would not have been such a wonderful delight to our community.

### **BBGC 2018-19 Yearbook Corrections**

- Page 14 Tami Bickel email address: [tamilynnrickel@hotmail.com](mailto:tamilynnrickel@hotmail.com)
- Page 15 Ann Boyd mobile number: 619-306-9127
- Page 16 Gloria Curran email address: [gloriacurran@netzero.net](mailto:gloriacurran@netzero.net)
- Page 16 Judy Grobbel Mobile: 619-215-6523 Hm: 619-435-2932
- Page 17 Teena Leroux email address: [teena.leroux@icloud.com](mailto:teena.leroux@icloud.com)
- Ellen Lloyd is deceased
- Page 18 June Meehan mobile: 310-200-1068 email: [june3@roadrunner.com](mailto:june3@roadrunner.com)
- Page 18 Barbara Murphy email: [barboots1982@gmail.com](mailto:barboots1982@gmail.com)
- Page 19 Dorothy Stanley email: [truairspd2@gmail.com](mailto:truairspd2@gmail.com)
- Page 20 Margaret Szindler email is: [mszindler@msn.com](mailto:mszindler@msn.com)
- Page 20 Carmen Velasquez email is: [rocavecu@gmail.com](mailto:rocavecu@gmail.com)
- Karen Foster Email: [karefos@gmail.com](mailto:karefos@gmail.com)
- Gail Stewart home: 619-756-0373
- Anna Buell: 619-481-7227 /Email: [anna.r.buell@gmail.com](mailto:anna.r.buell@gmail.com)
- Dawn Kropp Mobile: 619-322-9568/Email: [dawn@emeraldflamingostudio.com](mailto:dawn@emeraldflamingostudio.com)

### **NEW MEMBERS TO ADD TO YEARBOOK**

- Janice Stauffer: 253-301-8228/Email: [Janice@wamail.net](mailto:Janice@wamail.net)

**SAVE THE DATES**  
**2019 Coronado Flower Show**  
**Saturday-Sunday April 13<sup>th</sup> and 14<sup>th</sup>**  
**HOMEFRONT JUDGING April 1, 2 and 3<sup>rd</sup>**